

DEDICATION

WE, THE UNDERSIGNED, HEREBY WARRANT THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY TITLE INTEREST IN THE LAND SHOWN ON THE PLAT, AND WE CONSENT TO THE SUBDIVISION OF SAID LAND IN THE MANNER SHOWN HEREON.

WE, THE UNDERSIGNED, DO HEREBY HOLD HARMLESS PIMA COUNTY AND PIMA COUNTY FLOOD CONTROL DISTRICT, THEIR SUCCESSORS, ASSIGNS, EMPLOYEES, OFFICERS, AND AGENTS FROM ANY AND ALL CLAIMS FOR DAMAGES RELATED TO THE USE OF THE PROPERTY DEPICTED ON THIS PLAT NOW AND IN THE FUTURE BY REASONS OF FLOODING, FLOWAGE, EROSION, OR DAMAGE CAUSED BY WATER, WHETHER SURFACE, FLOOD OR RAINFALL.

WE HEREBY DEDICATE AND CONVEY TO PIMA COUNTY ALL PUBLIC RIGHT-OF-WAYS AS SHOWN HEREON, INCLUDING ALL PUBLIC STREETS.

WE HEREBY GRANT TO PIMA COUNTY AND ALL PUBLIC AND PRIVATE UTILITY COMPANIES ALL PUBLIC EASEMENTS AS SHOWN HEREON FOR THE PURPOSE OF ACCESS FOR INSTALLATION AND MAINTENANCE OF PUBLIC SEWERS AND UTILITIES AND OTHER USES AS DESIGNATED BY THIS PLAT.

ALL COMMON AREAS, AS SHOWN HEREON, ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION AND ARE GRANTED AS EASEMENTS TO PIMA COUNTY AND ALL PUBLIC AND PRIVATE UTILITY COMPANIES FOR THE PURPOSE OF ACCESS FOR INSTALLATION AND MAINTENANCE OF ABOVEGROUND AND UNDERGROUND UTILITIES AND PUBLIC SEWERS.

TITLE TO THE LAND OF ALL COMMON AREAS SHALL BE VESTED IN AN ASSOCIATION OF INDIVIDUAL LOT OWNERS AS ESTABLISHED BY COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN SEQUENCE NO. 20141350563, AND AS ANNEXED PER SEQUENCE NO. 20180920051, IN THE OFFICE OF THE PIMA COUNTY RECORDER. THIS ASSOCIATION WILL ACCEPT THE RESPONSIBILITY FOR CONTROL, MAINTENANCE, AD VALOREM TAXES AND LIABILITY FOR COMMON AREA "A" (OPEN SPACE), "B" (NATURAL OPEN SPACE) AND "C" (OPEN SPACE/MITIGATION AREA) WITHIN THIS SUBDIVISION.

TITLE SECURITY AGENCY, L.L.C.

A DELAWARE LIMITED LIABILITY COMPANY AS TRUSTEE UNDER TRUST NUMBER 201722-T, AND NOT IN ITS CORPORATE CAPACITY.

Rachel Turwipseed
TRUST OFFICER

BENEFICIARY

SANTA RITA RANCH III 2015 LLC, A DELAWARE LIMITED LIABILITY COMPANY
C/O CROWN WEST REALTY, L.L.C., 333 EAST WETMORE ROAD, #250
TUCSON, ARIZONA 85705

ACKNOWLEDGMENT

STATE OF ARIZONA } S.S.
COUNTY OF PIMA

ON THIS, THE 31st DAY OF JANUARY, 2018,
BEFORE ME PERSONALLY APPEARED RACHEL TURWIPSEED
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE TRUST OFFICER
OF TITLE SECURITY AGENCY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AS
TRUSTEE UNDER TRUST NUMBER 201722-T AND NOT IN ITS CORPORATE CAPACITY,
AND ACKNOWLEDGED THAT HE/SHE, AS THE TRUST OFFICER,
BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR
THE PURPOSE(S) THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREBY SET MY NAME AND OFFICIAL SEAL.

Diana Sloan
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/26/18



RIPARIAN HABITAT CALCULATIONS

TOTAL AMOUNT OF "XC" RIPARIAN HABITAT ON SITE: .77 ACRES
AMOUNT OF "XC" RIPARIAN HABITAT DISTURBED ON-SITE: .64 ACRES
PERCENTAGE OF DISTURBED "XC" RIPARIAN HABITAT: 83%

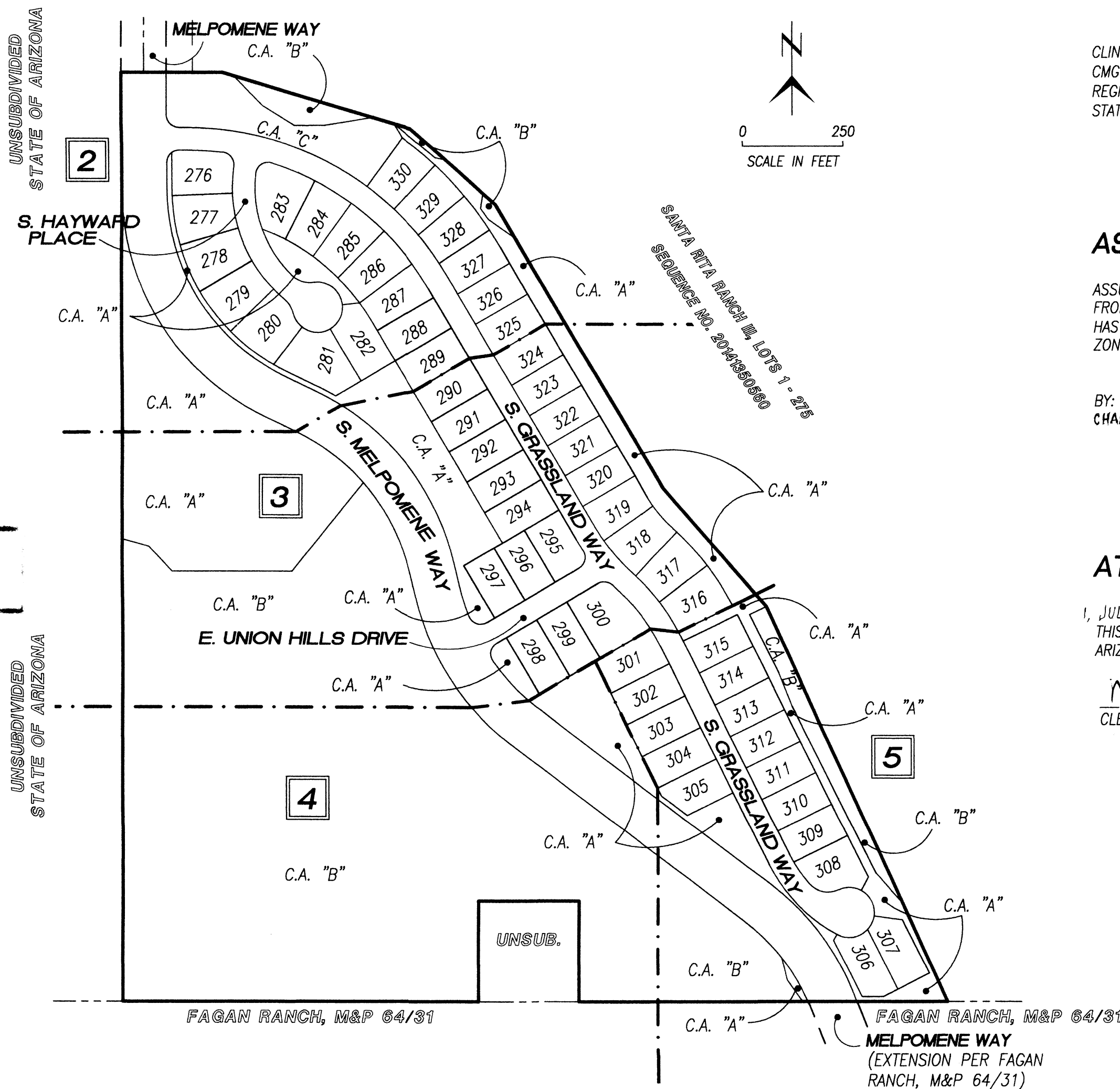
AMOUNT OF RIPARIAN HABITAT DISTURBED ON-SITE REQUIRES A RIPARIAN HABITAT MITIGATION PLAN.

GENERAL NOTES

1. THE GROSS AREA OF THIS SUBDIVISION IS 46.7 ACRES.
2. THE TOTAL NUMBER OF LOTS IS 55.
3. THE BASIS OF BEARING FOR THIS SUBDIVISION IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 17 SOUTH, RANGE 15 EAST, GILA AND SALT RIVER MERIDIAN, PIMA COUNTY, ARIZONA, AS SHOWN ON SANTA RITA RANCH II, LOTS 1-301, RECORDED IN BOOK 59 OF MAPS AND PLATS AT PAGE 63. SAID BEARING BEING N01°22'35"W. SEE SHEET #5.
4. TOTAL MILES OF NEW PUBLIC STREETS IS 1.2± MILES.
TOTAL MILES OF NEW PRIVATE STREETS IS -0-.
5. THIS SUBDIVISION LIES WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

PERMITTING NOTES

1. THERE WILL BE NO FURTHER SUBDIVIDING OR LOT SPLITTING WITHOUT THE WRITTEN APPROVAL OF THE BOARD OF SUPERVISORS.
2. CONDITIONALLY APPROVED ZONING IS SP.
3. THE DEVELOPMENT DESIGNATION IS "LDR". THE DEVELOPMENT STANDARDS ARE:
MINIMUM SETBACKS FOR SINGLE DETACHED DWELLINGS :
FRONT: 20 FEET
SIDE: A TOTAL OF 10 FEET, WITH THE MINIMUM FOR EACH IN ACCORDANCE WITH THE PIMA COUNTY BUILDING CODE
REAR: 15 FEET
MAXIMUM LOT COVERAGE: 50% BY PRINCIPAL STRUCTURES
BUILDING HEIGHT LIMITATIONS: MAXIMUM HEIGHT - 34'/MAXIMUM STORIES - 2
PERMITTED ACCESSORY BUILDINGS COVERAGE: MAXIMUM 20% OF THE LOT AREA
ACCESSORY BUILDING HEIGHT LIMITATION: 15'
MINIMUM ACCESSORY BUILDING SETBACK REQUIREMENTS:
FROM PRINCIPAL BUILDINGS: 7' FROM PROPERTY LINES
(IN ACCORDANCE WITH APPLICABLE PIMA COUNTY BUILDING CODES)
4. GROSS DENSITY IS 1.17 RAC.
5. THIS SUBDIVISION IS SUBJECT TO BOARD OF SUPERVISORS REZONING CONDITIONS AS FOUND IN CASE NUMBER C023-87-03 AS APPROVED ON 5/3/89 (AND AMENDED ON 6/18/02).
6. ALL CARPORTS/GARAGES MUST BE SET BACK A MINIMUM OF 20 FEET FROM THE FRONT PROPERTY LINE.
7. REGULATED RIPARIAN HABITAT (RRH) AS DEFINED ON THE 2005 RIPARIAN CLASSIFICATION MAPS, AS SHOWN ON THIS PLAT, IS SUBJECT TO ORDINANCE NO. 2010-FC2, TITLE 16 OF THE PIMA COUNTY CODE. THE UNDISTURBED RIPARIAN HABITAT (RRH) IS CONTAINED WITHIN COMMON AREA "B". THE RIPARIAN MITIGATION AREA IS CONTAINED WITHIN COMMON AREA "C" (OPEN SPACE/MITIGATION AREA).



SHEET INDEX

RECORDING DATA

SEQUENCE NO. 20180920055
FEE 9124.00
STATE OF ARIZONA } S.S.
COUNTY OF PIMA

(a) County of Recordation PIMA
(b) Date of Recording 04/02/2018
(c) Fee/Recording Number 20180920055

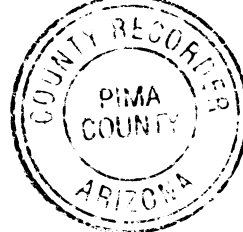


I HEREBY CERTIFY THAT THE INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF BAKER & ASSOCIATES ENGINEERING, INC., ON THIS 02nd DAY OF April, 2018, AT 9:21 A.M. WITNESS MY HAND AND OFFICIAL SEAL DAY AND YEAR ABOVE WRITTEN.

Maps not picked up in 45 days
will be received 4/2/2018

F. ANN RODRIGUEZ, COUNTY RECORDER

BY Yvette R. Carbajal DEPUTY



CERTIFICATIONS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A BOUNDARY SURVEY MADE BY ME OR UNDER MY SUPERVISION AND THAT ALL BOUNDARY MONUMENTS INDICATED HEREON ACTUALLY EXIST, AND THEIR LOCATION, SIZE AND MATERIAL ARE CORRECTLY SHOWN.

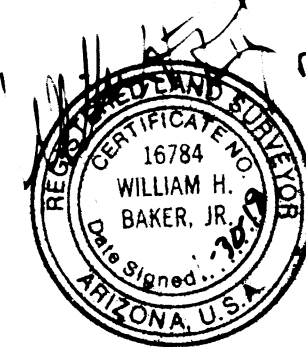
MICHAEL AMERSON
AMERSON SURVEYING, INC.
REGISTERED LAND SURVEYOR NO. 22245
STATE OF ARIZONA



EXPIRES: 3/31/2020

I HEREBY CERTIFY THAT THE INTERIOR SUBDIVISION GEOMETRY FOR THIS PLAT WAS PREPARED UNDER MY DIRECTION.

WILLIAM H. BAKER, JR.
BAKER & ASSOCIATES ENGINEERING, INC.
REGISTERED LAND SURVEYOR NO. 16784
STATE OF ARIZONA



EXPIRES: 3/31/2020

I HEREBY CERTIFY THAT THE FLOODPRONE LIMITS AND EROSION HAZARD SETBACKS SHOWN ON THIS PLAT WERE PREPARED BY ME OR UNDER MY SUPERVISION.

CLINTON MURRAY GLASS, P. E.
CMG DRAINAGE ENGINEERING, INC.
REGISTERED ENGINEER NO. 15275
STATE OF ARIZONA



Expires 12/31/2020

ASSURANCES

ASSURANCE IN THE FORM OF A THIRD PARTY TRUST AGREEMENT, TRUST NUMBER 201722-T FROM TITLE SECURITY AGENCY, L.L.C., AS RECORDED IN SEQUENCE NO. 20180920056, HAS BEEN PROVIDED TO GUARANTEE IMPROVEMENTS AS REQUIRED BY THE PIMA COUNTY ZONING CODE, CHAPTER 18.69 (SUBDIVISION STANDARDS) IN THIS SUBDIVISION.

BY: [Signature]
CHAIRMAN, BOARD OF SUPERVISORS
PIMA COUNTY, ARIZONA

DATE: Jan 31

ATTEST

I, JULIE CASTAÑEDA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA, ON THIS THE 20th DAY OF March, 2018.

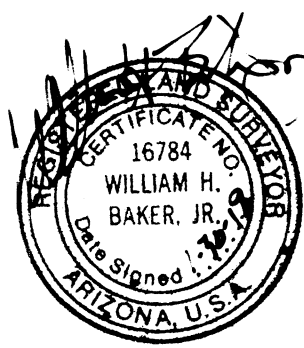
[Signature]
CLERK, BOARD OF SUPERVISORS
DATE

FOR BOUNDARY SURVEY:

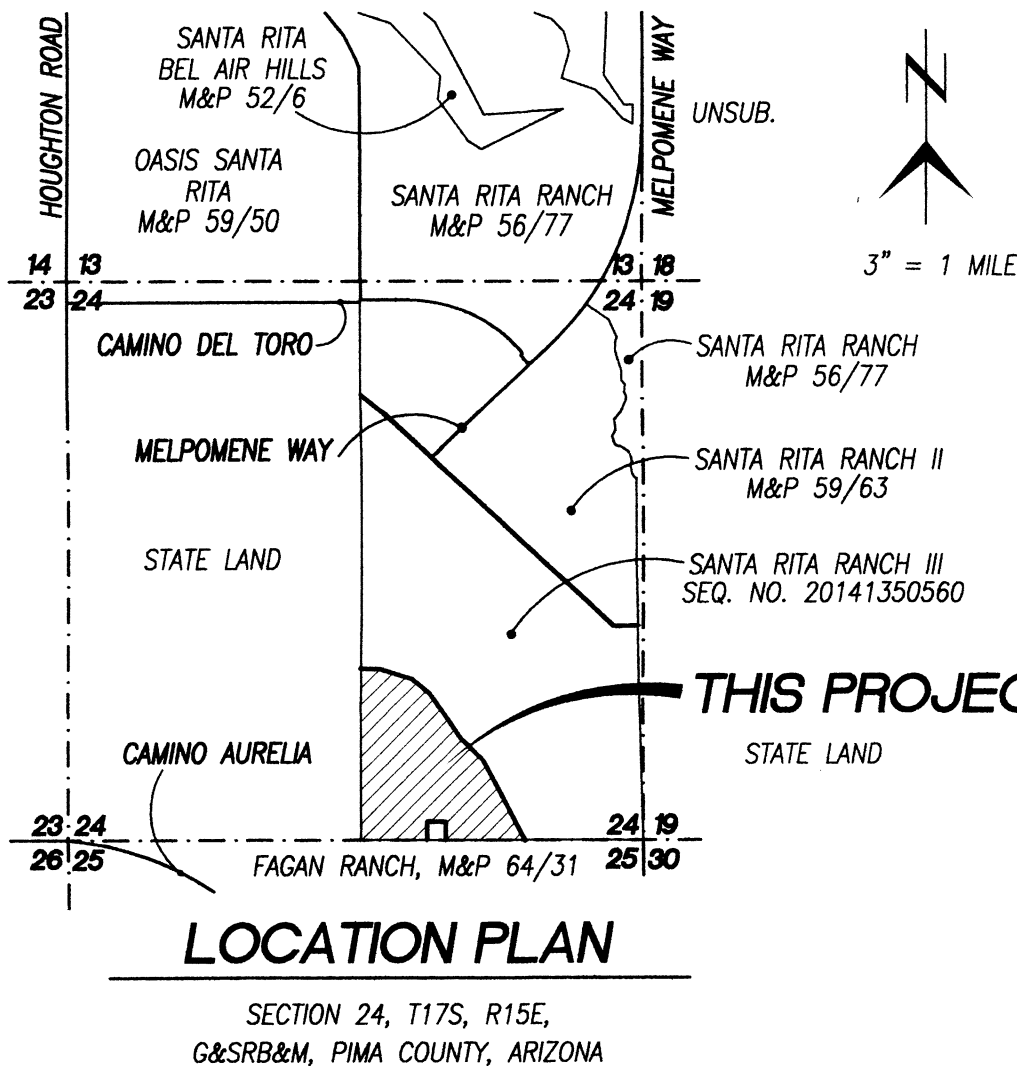


EXPIRES: 3/31/2017

FOR INTERIOR SUBDIVISION GEOMETRY



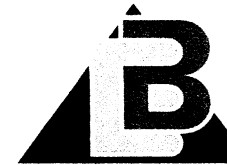
EXPIRES: 3/31/2020



LEGEND

- ▲ FOUND/SET SURVEY MONUMENT AS SHOWN
- SET 1/2" I.R. TAGGED "LS22245" AT BOUNDARY CORNERS EXCEPT WHERE OTHERWISE NOTED
- OR 1/2" REBAR TO BE SET BY A REGISTERED LAND SURVEYOR
- △ 2" BRASS SURVEY MONUMENT TO BE SET
- SUBDIVISION BOUNDARY
- C23 CURVE DATA (SEE SHEET #6)
- L10 LINE DATA (SEE SHEET #6)
- ★ ADDRESSING/ACCESS LOCATION
- NEW RIGHT-OF-WAY LINE
- EXISTING RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE AS SHOWN (SEE ALSO EASEMENT KEYNOTES SHEETS 2-5)
- DEVELOPED 100 YEAR FLOODPRONE LINE ("F.P.L.")
- DEVELOPED EROSION SETBACK LINE ("E.S.L.")
- N.O.S. NATURAL OPEN SPACE TO REMAIN UNDISTURBED IN PERPETUITY PER THIS PLAT (INCLUDING RIPARIAN HABITAT "XC")
- XERORIPARIAN CLASS "C" RIPARIAN HABITAT LIMIT (RIPARIAN HABITAT "XC") - SEE ALSO PERMITTING NOTE #6, KEYNOTE "B" AND RIPARIAN MITIGATION AREA CONTAINED WITHIN COMMON AREA "C"

FINAL PLAT for
SANTA RITA RANCH III, LOTS 276-330 AND
COMMON AREAS "A" (OPEN SPACE), "B" (NATURAL
OPEN SPACE) AND "C" (OPEN SPACE/MITIGATION AREA)
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF
SECTION 24, T17S, R15E, G&SRB&M,
PIMA COUNTY, ARIZONA



Baker & Associates Engineering, Inc.
3561 E. Sunrise Drive, Suite #225 Tucson, Arizona 85718 (520) 318-1950 Fax (520) 318-1930

#P17FP00013

REF.: #P14TP-00003 #P1206-027; #P1200-197; #C023-87-03 JOB #2062.8 DATE: JANUARY 29, 2018 SHEET 1 OF 6

SEQUENCE # 20180920055-1

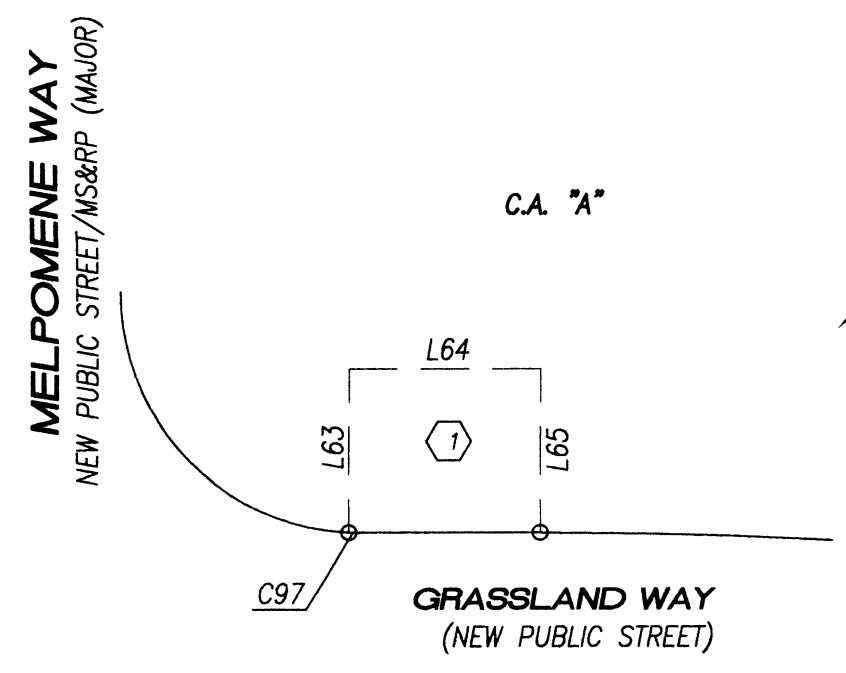
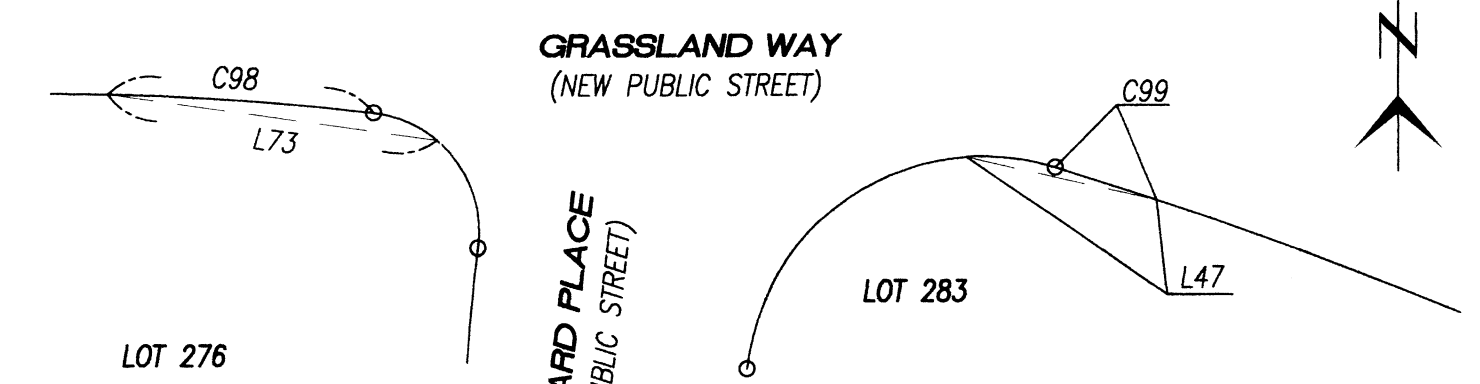
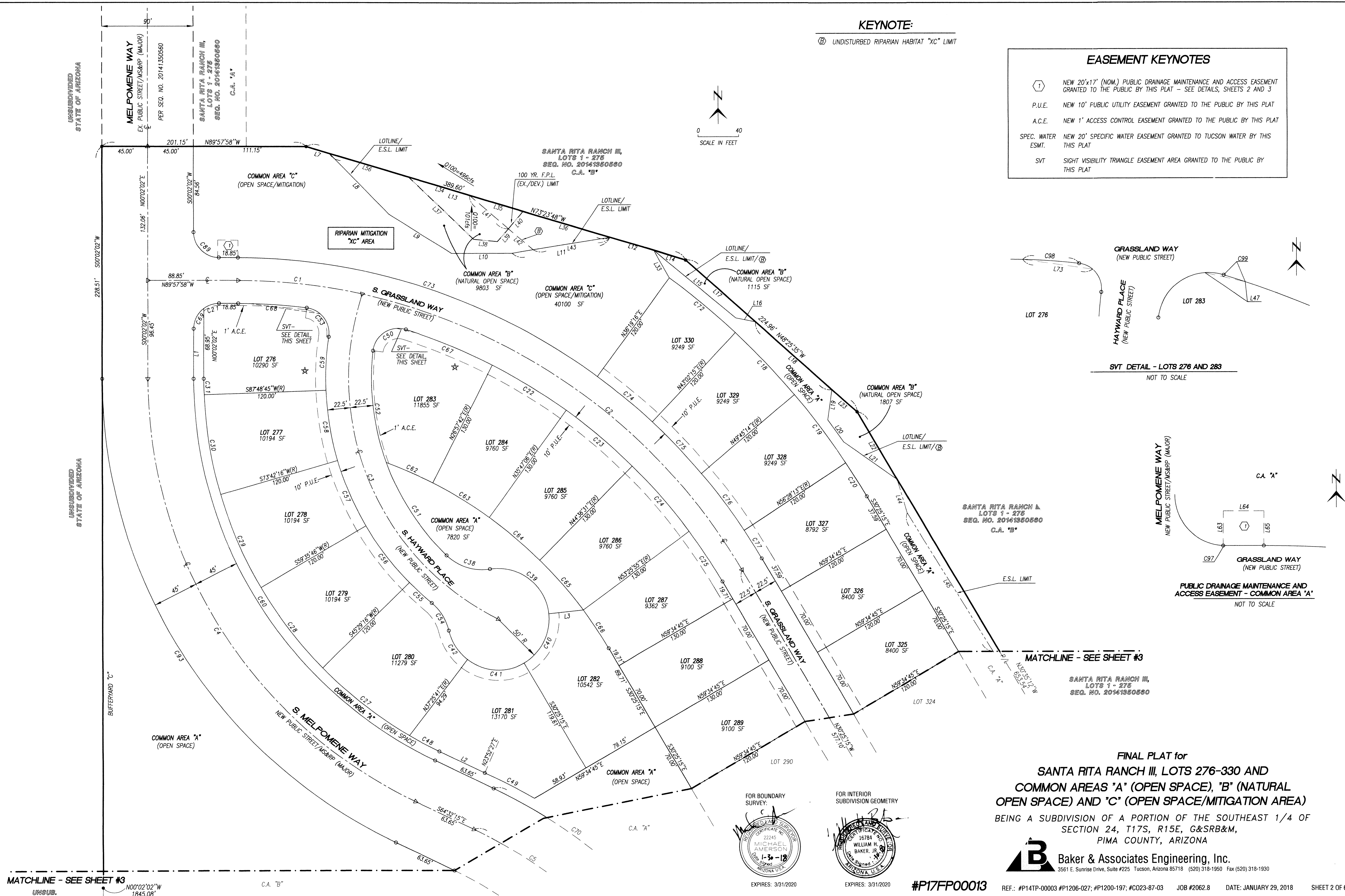
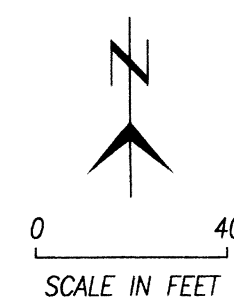
SEQUENCE # 20180920055

KEYNOTE:

(B) UNDISTURBED RIPARIAN HABITAT "XC" LIMIT

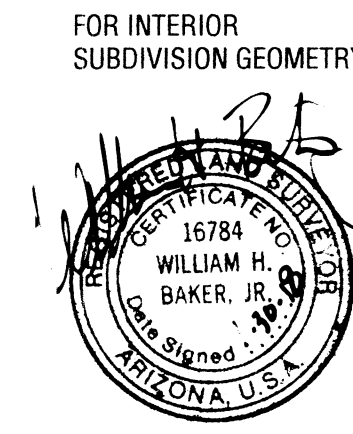
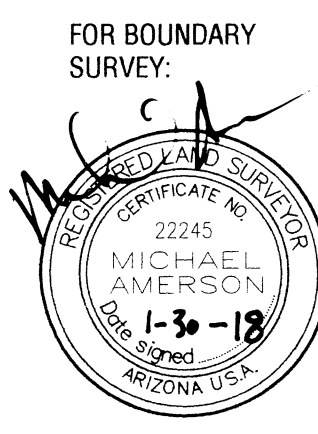
EASEMENT KEYNOTES

- (1) NEW 20'x17' (NOM.) PUBLIC DRAINAGE MAINTENANCE AND ACCESS EASEMENT GRANTED TO THE PUBLIC BY THIS PLAT - SEE DETAILS, SHEETS 2 AND 3
- P.U.E. NEW 10' PUBLIC UTILITY EASEMENT GRANTED TO THE PUBLIC BY THIS PLAT
- A.C.E. NEW 1' ACCESS CONTROL EASEMENT GRANTED TO THE PUBLIC BY THIS PLAT
- SPEC. WATER ESMT. NEW 20' SPECIFIC WATER EASEMENT GRANTED TO TUCSON WATER BY THIS PLAT
- SVT SIGHT VISIBILITY TRIANGLE EASEMENT AREA GRANTED TO THE PUBLIC BY THIS PLAT



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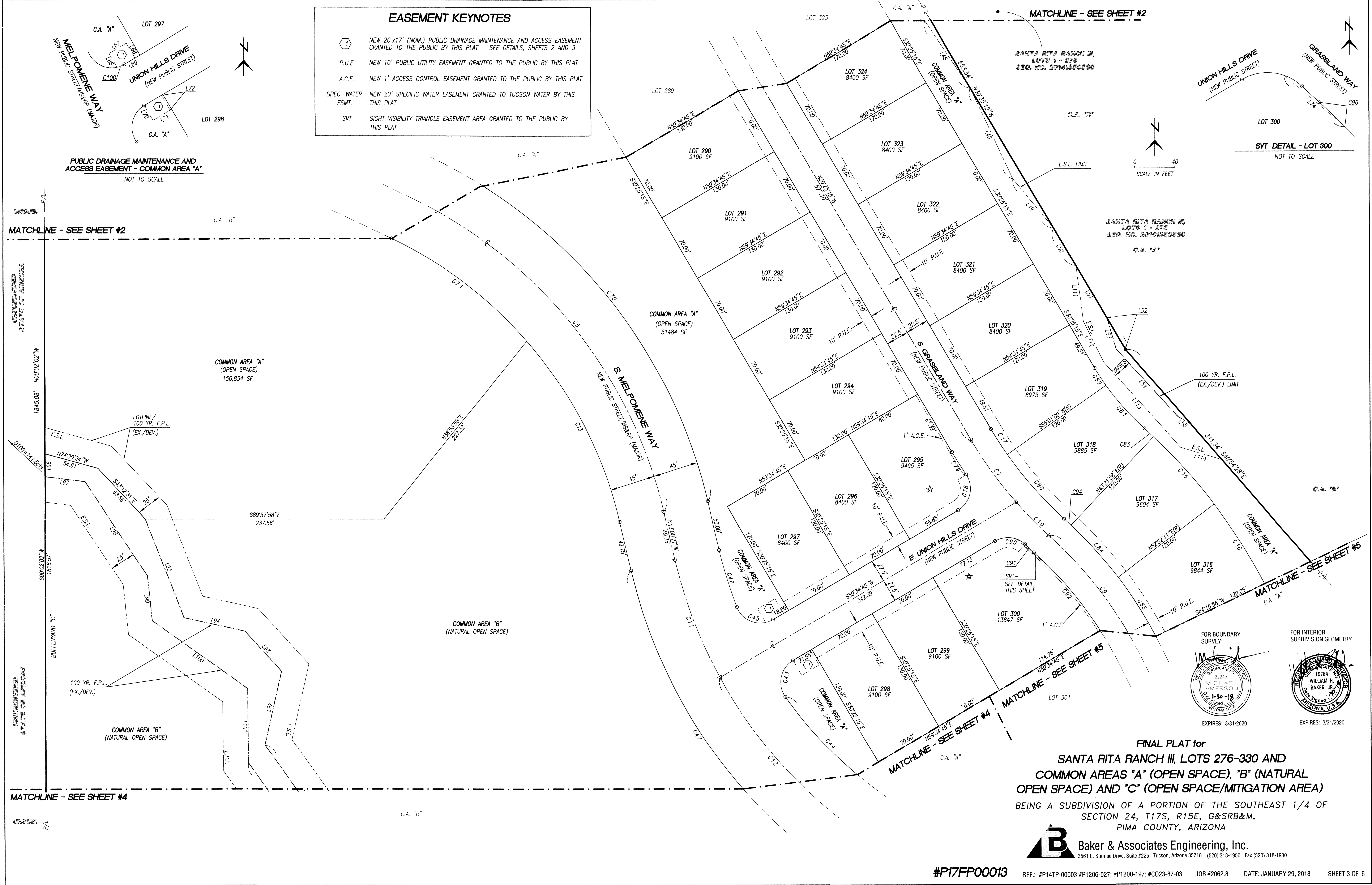
Baker & Associates Engineering, Inc.
3561 E. Sunrise Drive, Suite #225 Tucson, Arizona 85718 (520) 318-1950 Fax (520) 318-1930

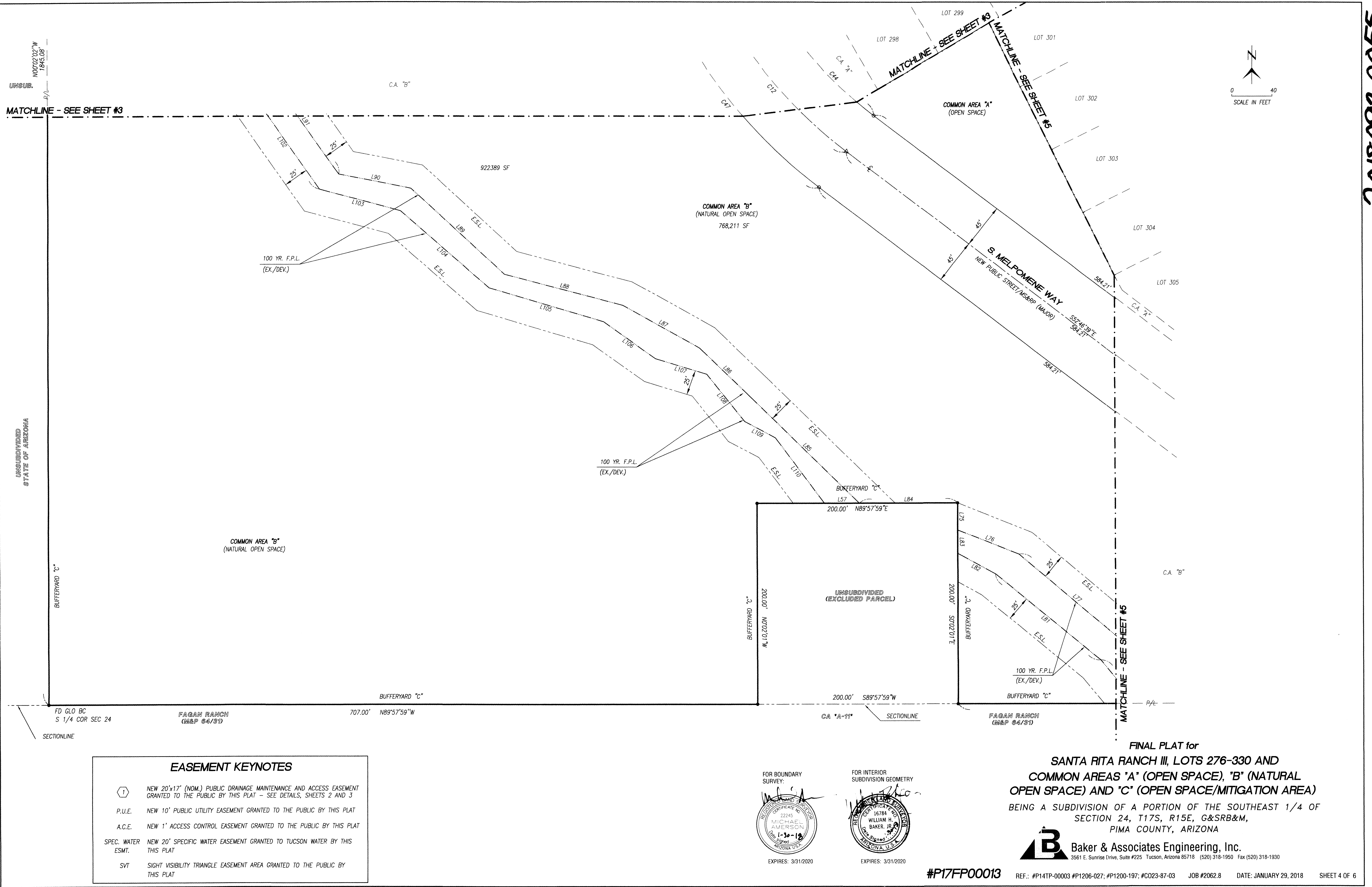


#P17FP00013

REF: #P14TP-00003 #P1206-027; #P1200-197; #C023-87-03 JOB #2062.8 DATE: JANUARY 29, 2018 SHEET 2 OF 6

SEQUENCE # 20180920055





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FOR BOUNDARY SURVEY:
MICHAEL AMERSON
22245
1-30-19
ARIZONA U.S.A.
EXPIRES: 3/31/2020

FOR INTERIOR SUBDIVISION GEOMETRY
WILLIAM H. BAKER, JR.
16784
1-30-19
ARIZONA U.S.A.
EXPIRES: 3/31/2020

FINAL PLAT for
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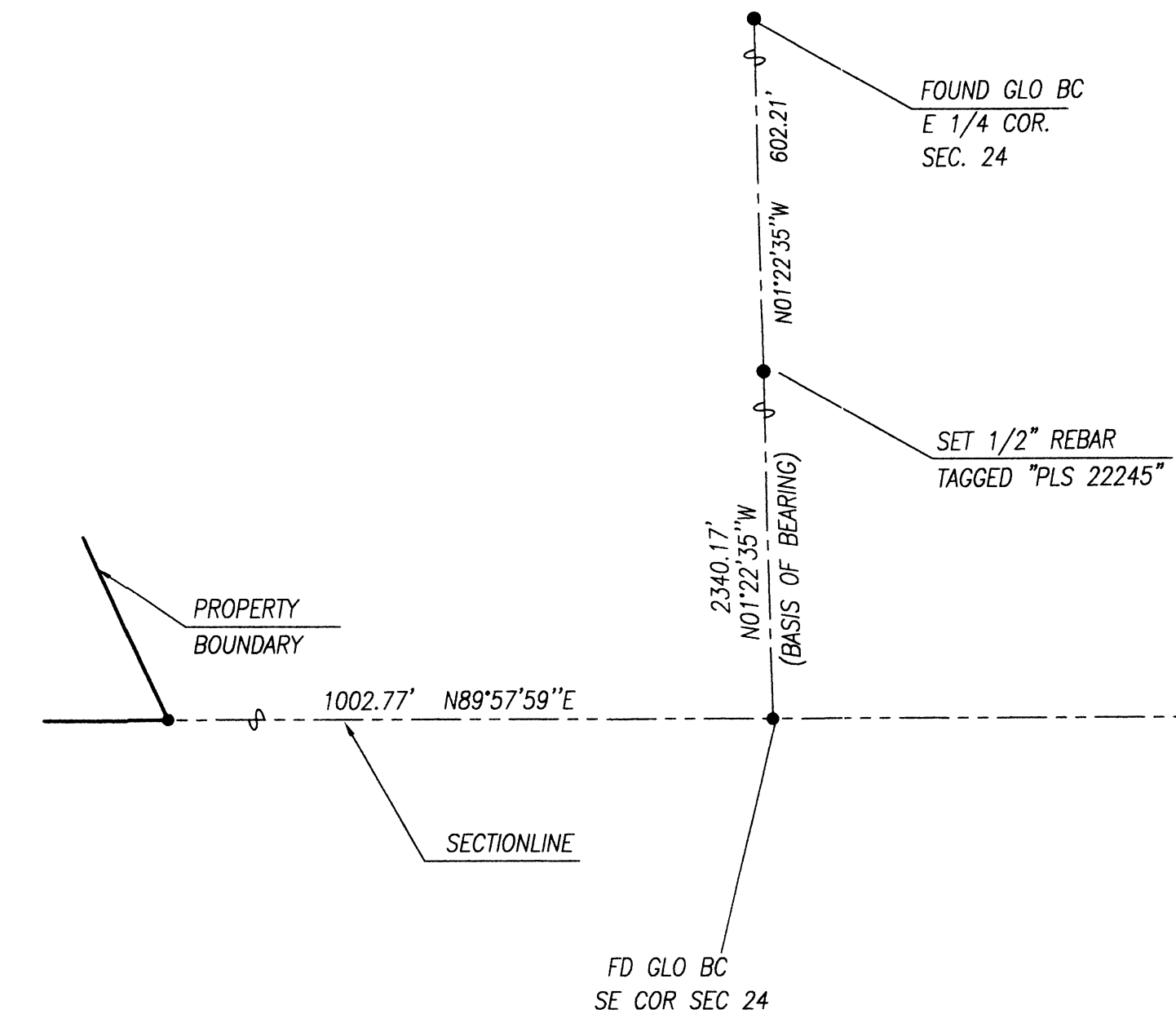
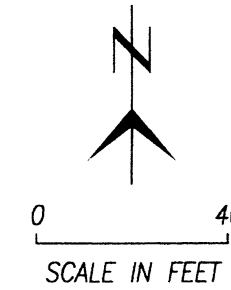
REF.: #P14TP-00003 #P1206-027; #P1200-197; #C023-87-03 JOB #2062.8 DATE: JANUARY 29, 2018 SHEET 4 OF 6

SEQUENCE # 20180920055-4

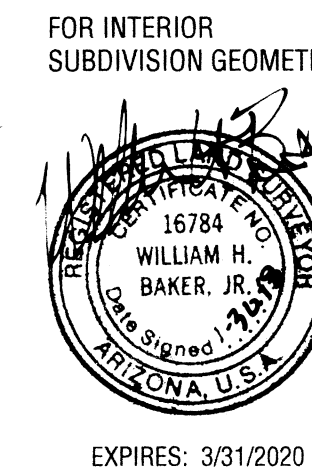
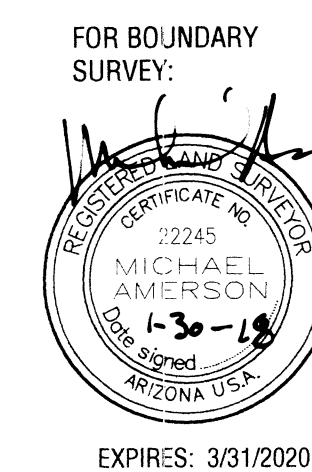
SEQUENCE # 20180920055

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BASIS OF BEARING DETAIL



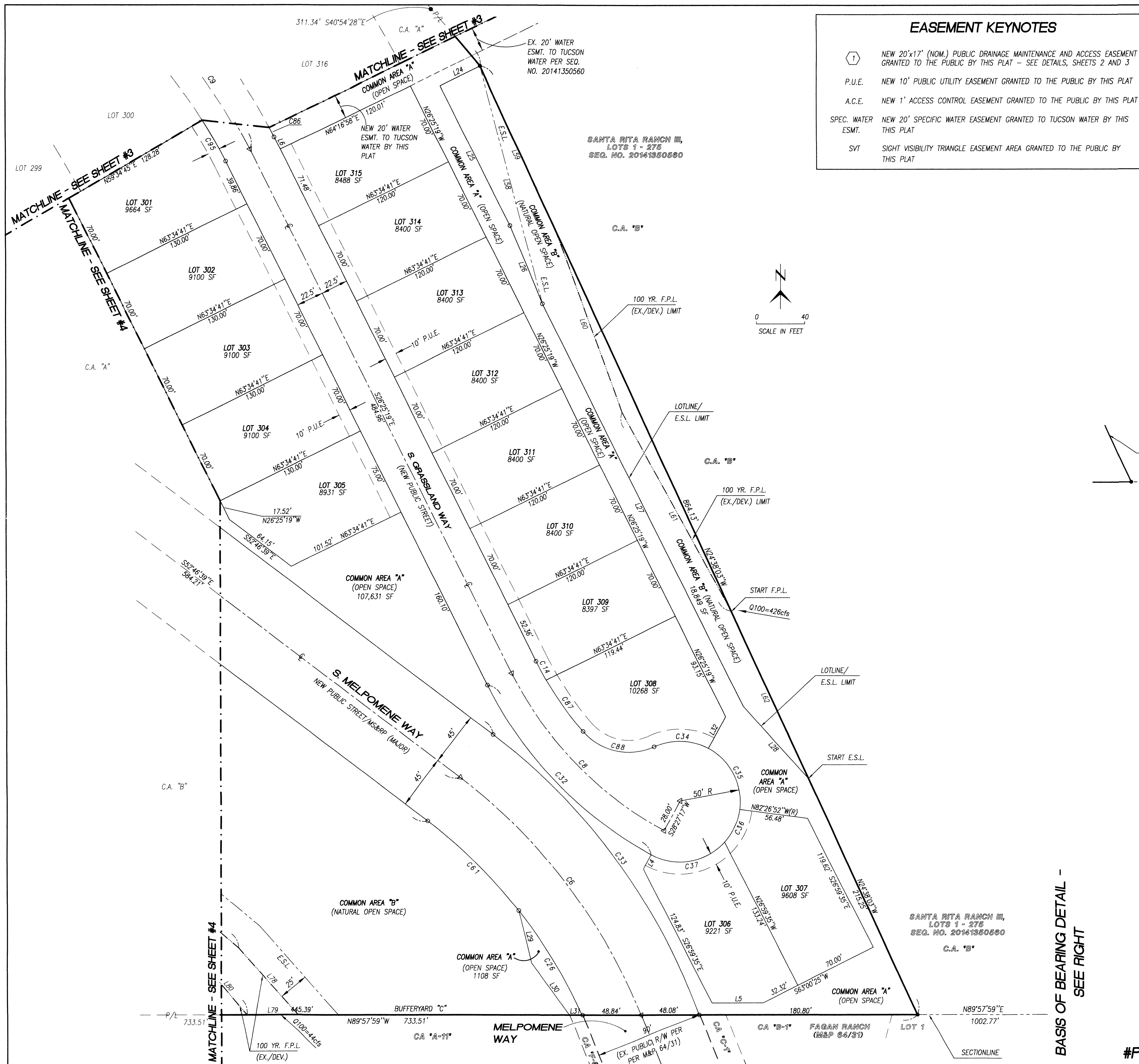
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#P17FP00013

REF.: #P14TP-00003 #P1206-027; #P1200-197; #CO23-87-03 JOB #2062.8 DATE: JANUARY 29, 2018 SHEET 5 OF 6



BASIS OF BEARING DETAIL -
SEE RIGHT

NUMBER	DIRECTION	DISTANCE
L1	S00°02'02"W	48.95'
L2	S64°32'15"E	49.22'
L3	N83°53'24"E(R)	34.19'
L4	N28°27'17"E	13.49'
L5	S89°57'59"W	42.27'
L6	N26°25'19"W	11.12'
L7	S73°23'48"E	23.82'
L8	S44°11'13"E	83.41'
L9	S58°06'37"E	72.72'
L10	N89°43'20"E	59.73'
L11	N80°45'12"E	97.55'
L12	S73°23'48"E	45.31'
L13	S73°23'48"E	287.89'
L14	S73°23'48"E	32.58'
L15	S50°31'03"E	104.04'
L16	S78°31'31"E	19.86'
L17	N48°25'35"W	91.62'
L18	S48°25'35"E	100.21'
L19	S07°54'54"W	30.10'
L20	S36°00'41"E	27.01'
L21	S54°59'06"E	63.76'
L22	N30°35'12"W	76.98'
L23	N48°25'35"W	33.13'
L24	S64°16'58"W	36.73'
L25	S26°25'19"E	129.42'
L26	S22°20'11"E	70.18'
L27	S26°25'19"E	371.95'
L28	S41°53'00"E	80.57'
L29	S13°44'32"E	44.58'
L30	S35°56'44"E	53.40'
L31	N89°57'59"E	10.40'
L32	N28°27'17"E(R)	29.94'
L33	N29°21'23"W	30.87'
L34	S73°23'45"E	62.61'
L35	S73°23'49"E	54.85'
L36	S73°23'49"E	89.24'
L37	S46°19'19"E	88.36'
L38	S84°28'58"E	23.44'
L39	N40°27'01"E	16.78'
L40	N40°27'01"E	22.26'
L41	S49°27'13"E	50.17'
L42	S49°27'13"E	32.10'
L43	N80°45'12"E	76.57'
L44	S16°23'15"E	34.70'
L45	S31°41'20"E	160.64'
L46	S34°28'28"E	79.96'
L47	S77°11'43"E	20.32'
L48	S24°57'29"E	99.97'
L49	S39°29'27"E	63.35'
L50	S30°35'12"E	43.75'
L51	S30°35'12"E	59.89'
L52	S30°35'12"E	36.83'
L53	S16°37'31"E	32.43'
L54	N42°01'59"W	91.48'
L55	S60°00'04"E	14.67'
L56	S73°23'48"E	81.18'
L57	N89°57'59"E	34.89'

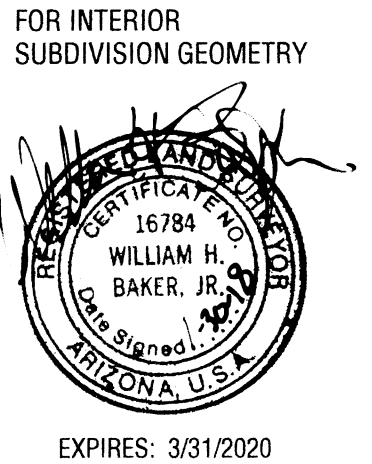
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L58	S14°34'43"E	203.29'
L59	S24°38'03"E	147.91'
L60	S20°01'03"E	161.28'
L61	S28°35'54"E	187.76'
L62	S24°38'03"E	152.91'
L63	S00°02'02"W	17.00'
L64	S89°57'58"E	20.00'
L65	S00°02'02"W	17.00'
L66	N30°25'15"W	15.77'
L67	S59°34'45"W	20.00'
L68	S30°25'15"E	17.00'
L69	S59°34'45"W	12.25'
L70	N30°25'15"W	17.00'
L71	N59°34'45"E	20.00'
L72	N30°25'15"W	17.00'
L73	S81°53'56"E	69.40'
L74	N49°54'38"W	39.47'
L75	S00°02'01"E	26.89'
L76	S68°24'01"E	65.69'
L77	S49°53'14"E	144.47'
L78	S41°25'37"E	74.31'
L79	S89°57'59"W	42.42'
L80	N39°37'31"W	56.52'
L81	N50°42'44"W	135.51'
L82	N61°26'48"W	41.61'
L83	N01°59'49"W	23.78'
L84	S89°57'59"W	97.98'
L85	N45°36'31"W	152.32'
L86	N45°56'01"W	68.91'
L87	N61°09'26"W	87.68'
L88	N75°18'15"W	121.97'
L89	N47°27'25"W	126.25'
L90	N78°55'21"W	73.32'
L91	N35°17'51"W	125.08'
L92	N12°45'02"E	75.08'
L93	N42°22'43"W	53.52'
L94	N77°15'50"W	62.12'
L95	N21°16'42"W	105.54'
L96	S00°02'02"W	22.73'
L97	S82°55'58"E	39.98'
L98	S33°29'22"E	111.92'
L99	S06°11'26"E	45.33'
L100	S54°39'06"E	115.95'
L101	S00°28'44"E	74.07'
L102	S35°00'30"E	120.98'
L103	S75°01'07"E	83.42'
L104	S49°02'59"E	117.01'
L105	S73°40'44"E	119.16'
L106	S54°35'34"E	63.30'
L107	S73°14'53"E	53.22'
L108	S38°28'22"E	60.46'
L109	S62°11'28"E	34.68'
L110	S36°38'23"E	81.10'
L111	S07°19'46"E	55.62'
L112	S26°31'20"E	45.04'
L113	S41°46'50"E	114.58'
L114	S73°09'45"E	42.87'

NUMBER	DELTA	RADIUS	LENGTH
C1	12°16'20"	575.00	123.16
C2	47°16'23"	575.00	474.42
C3	82°21'34"	262.50	377.33
C4	64°34'17"	460.00	518.41
C5	51°31'48"	460.00	413.71
C6	31°05'47"	460.00	249.66
C7	10°49'24"	400.00	75.56
C8	35°07'24"	300.00	183.91
C9	21°29'16"	400.00	150.01
C10	06°39'57"	400.00	46.54
C11	15°33'35"	460.00	124.92
C12	24°12'36"	460.00	194.37
C13	28°08'05"	415.00	203.78
C14	03°38'41"	277.50	17.65
C15	09°30'13"	542.50	89.98
C16	09°55'34"	542.50	93.98
C17	04°33'45"	377.50	30.06
C18	06°42'59"	717.50	84.11
C19	06°42'59"	717.50	84.11
C20	03°06'33"	717.50	38.93
C21	36°52'12"	25.00	16.09
C22	08°49'24"	552.50	85.08
C23	08°49'24"	552.50	85.08
C24	08°49'24"	552.50	85.08
C25	06°08'50"	552.50	59.28
C26	13°59'47"	415.00	101.38
C27	15°19'24"	405.00	108.31
C28	14°06'30"	405.00	99.73
C29	14°06'30"	405.00	99.73
C30	14°06'30"	405.00	99.73
C31	02°13'17"	405.00	15.70
C32	35°07'24"	322.50	197.70
C33	33°06'32"	505.00	291.82
C34	53°23'33"	50.00	46.59
C35	69°05'50"	50.00	60.30
C36	34°42'46"	50.00	30.29
C37	76°11'23"	50.00	66.49
C38	53°07'06"	50.00	46.35
C39	93°05'16"	50.00	81.23
C40	65°41'22"	50.00	57.32
C41	67°50'56"	50.00	59.21
C42	39°21'28"	50.00	34.35
C43	94°47'54"	25.00	41.36
C44	17°33'30"	415.00	127.18
C45	99°12'13"	25.00	43.29
C46	08°12'35"	415.00	59.46
C47	39°46'12"	505.00	350.53
C48	04°42'07"	405.00	33.24
C49	06°06'33"	515.00	54.91
C50	100°44'30"	25.00	43.96

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C51	26°09'27"	240.00	109.57
C52	26°35'49"	240.00	111.41
C53	91°19'53"	25.00	39.85
C54	37°16'08"	50.00	32.52
C55	05°58'15"	285.00	29.70
C56	14°06'30"	285.00	70.18
C57	14°06'30"	285.00	70.18
C58	14°06'30"	285.00	70.18
C59	10°34'07"	285.00	52.57
C60	64°34'17"	415.00	467.70
C61	14°36'42"	415.00	105.83
C62	06°46'32"	422.50	49.96
C63	08°49'24"	422.50	65.06
C64	08°49'24"	422.50	65.06
C65	08°49'24"	422.50	65.06
C66	06°08'50"	422.50	45.33
C67	09°32'43"	552.50	92.04
C68	07°00'57"	552.50	67.65
C69	53°07'48"	25.00	23.18
C70	51°31'48"	505.00	454.18
C71	23°23'43"	415.00	169.45
C72	06°42'59"	717.50	84.11
C73	36°17'14"	597.50	378.42
C74	06°42'59"	597.50	70.04
C75	06°42'59"	597.50	70.04
C76	06°42'59"	597.50	70.04
C77	03°06'33"	597.50	32.42
C78	93°32'15"	25.00	40.81
C79	03°32'15"	422.50	26.09
C80	12°55'35"	377.50	85.17
C81	12°55'35"	257.50	58.09
C82	04°33'45"	257.50	20.50
C83	01°16'33"	542.50	12.08
C84	09°30'13"	422.50	70.08
C85	09°30'13"	422.50	70.08
C86	01°12'16"	422.50	8.88
C87	10°48'60"	277.50	52.39
C88	74°03'16"	50.00	64.62
C89	90°00'00"	25.00	39.27
C90	74°05'53"	25.00	32.33
C91	01°35'13"	422.50	11.70
C92	15°32'42"	377.50	102.42
C93	64°34'17"	505.00	569.13
C94	01°16'33"	422.50	9.41
C95	05°56'34"	377.50	39.16
C96	02°38'18"	377.50	17.38
C97	02°37'45"	25.00	1.15
C98	01°13'51"	552.50	11.87
C99	01°08'57"	552.50	11.08
C100	18°03'39"	25.00	7.88



FINAL PLAT for
SANTA RITA RANCH III, LOTS 276-330 AND
COMMON AREAS "A" (OPEN SPACE), "B" (NATURAL
OPEN SPACE) AND "C" (OPEN SPACE/MITIGATION AREA)

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF
SECTION 24, T17S, R15E, G&SRB&M,
PIMA COUNTY, ARIZONA



Baker & Associates Engineering, Inc.
3561 E. Sunrise Drive, Suite #225 Tucson, Arizona 85718 (520) 318-1950 Fax (520) 318-1930

#P17FP00013

REF.: #P14TP-00003 #P1206-027; #P1200-197; #C023-87-03 JOB #2062.8 DATE: JANUARY 29, 2018 SHEET 6 OF 6